

generally making stewardship efforts more effective and efficient.

Information from STEW-MAP will help planners, natural resource decision-makers, land managers, and the general public work across property jurisdictions and organizations to conserve, protect, and manage natural resources effectively and efficiently. It will also be used to enhance local resource management efforts by helping public officials, land managers, and civic stewards connect to local stewardship groups.

STEW-MAP is being led by Forest Service researchers in partnership with National Forest System staff, as well as researchers from universities and nongovernment organizations. The exact makeup of the research team will vary from location to location where STEW-MAP is conducted. The Forest Service Research and Development branch is authorized to conduct basic scientific research to improve the health of forests and rangelands involving State, Federal, and Tribal agencies, and private landowners across multiple jurisdictions. The study is aligned with various collaborative approaches to landscape-scale resource management that work across jurisdictions and land-use types. This study seeks to identify opportunities for stewardship organizations to better collaborate and, thus, be more effective and efficient in the stewardship of forests and other natural areas.

Due to local geographical differences, and to meet the needs of any particular collaborative effort, we may tailor the survey and interview questions to accommodate the unique requirements of individual communities.

*Affected Public:* Representatives from civic environmental stewardship groups, and from State, local, or Tribal governments.

*Estimate of Burden per Response:* 15 to 60 minutes.

*Estimated Annual Number of Respondents per Phase*

*Phase One (Census):* 720.

*Phase Two (Survey):* 6,000.

*Phase Three (Follow-up Interviews):* 240.

*Estimated Annual Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 3,683 hours.

#### Comment Is Invited

*Comment is invited on:* (1) whether this collection of information is necessary for the stated purposes and the proper performance of the functions of the Agency, including whether the

information will have practical or scientific utility; (2) the accuracy of the Agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the package submitted to the Office of Management and Budget for approval.

**Linda S. Heath,**

*Director, Inventory, Monitoring & Assessment Research.*

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#### COMMISSION ON CIVIL RIGHTS

##### Notice of Public Meeting of the Hawai'i Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of public meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA), that the Hawai'i Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a virtual business meeting via Zoom on July 8, 2025, from 8:30 a.m. to 10:00 a.m. HST, to discuss and possibly vote to approve the Committee's draft report.

**DATES:** July 8, 2025, from 8:30 a.m.–10:00 a.m. Hawai'i Standard Time.

**ADDRESSES:** The meeting will be held via Zoom Webinar.

*Registration Link (Audio/Visual):*  
[https://www.zoomgov.com/webinar/register/WN\\_hLlho1ouQ4CeuzmQwKD83w](https://www.zoomgov.com/webinar/register/WN_hLlho1ouQ4CeuzmQwKD83w).

*Join by Phone (Audio Only):* (833) 435-1820 USA Toll Free; *Webinar ID:* 160 972 5657.

**FOR FURTHER INFORMATION CONTACT:** Kayla Fajota, Designated Federal Officer (DFO) at [kfajota@usccr.gov](mailto:kfajota@usccr.gov) or (434) 515-2395.

#### SUPPLEMENTARY INFORMATION:

Committee meetings are available to the public through the videoconference link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Closed captions will be provided for individuals who are deaf, hard of hearing, or who have certain cognitive or learning impairments. To request additional accommodations, please email Angelica Trevino, Support Services Specialists, at [atrevino@usccr.gov](mailto:atrevino@usccr.gov) at least 10 business days prior to the meeting.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be emailed to Kayla Fajota (DFO) at [kfajota@usccr.gov](mailto:kfajota@usccr.gov).

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Hawai'i Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at [atrevino@usccr.gov](mailto:atrevino@usccr.gov).

#### Agenda

- I. Welcome and Roll Call
- II. Approve Prior Meeting Minutes
- III. Discussion and Vote: Findings #6-9
- IV. Discussion and Vote: Recommendations Section
- V. Final Vote to Approve Report
- VI. Next Steps
- VII. Public Comment
- VIII. Adjournment

Dated: June 20, 2025.

**David Mussatt,**  
*Supervisory Chief, Regional Programs Unit.*

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**BILLING CODE P**