

Persons making submissions by e-mail should use the following subject line: "United States-UAE FTA Environmental Review" followed by "Written Comments." Documents should be submitted as either WordPerfect, MSWord, or text (.TXT) files. Supporting documentation submitted as spreadsheets are acceptable as Quattro Pro or Excel. For any document containing business confidential information submitted electronically, the file name of the business confidential version should begin with the characters "BC-", and the file name of the public version should begin with the characters "P-". The "P-" or "BC-" should be followed by the name of the submitter. Persons who make submissions by e-mail should not provide separate cover letters; information that might appear in a cover letter should be included in the submission itself. To the extent possible, any attachments to the submission should be included in the same file as the submission itself, and not as separate files.

Written comments submitted in response to this request will be placed in a file open to public inspection pursuant to 15 CFR 2003.5, except business confidential information exempt from public inspection in accordance with 15 CFR 2003.6. Business confidential information submitted in accordance with 15 CFR 2003.6 must be clearly marked "BUSINESS CONFIDENTIAL" at the top of each page, including any cover letter or cover page, and must be accompanied by a nonconfidential summary of the confidential information. All public documents and nonconfidential summaries shall be available for public inspection in the USTR Reading Room of the Annex of the Office of the USTR, 1724 F Street, NW., Washington, DC. The USTR Reading Room is open to the public, by appointment only, from 10 a.m. to 12 noon and 1 p.m. to 4 p.m., Monday through Friday. An appointment to review the file must be scheduled at least 48 hours in advance and may be made by calling (202) 395-6186.

General information concerning the Office of the United States Trade Representative may be obtained by accessing its Internet Web site (<http://www.ustr.gov>).

**Carmen Suro-Bredie,**

*Chair, Trade Policy Staff Committee.*

[FR Doc. 04-28023 Filed 12-21-04; 8:45 am]

BILLING CODE 3190-W5-P

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Announcement of FAA Advisory Circular (AC) 145-RSTP (Draft), Repair Station Training Program

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of availability of AC, and request for comments.

**SUMMARY:** This notice announces the availability of and requests comments on AC 145-RSTP that provides guidance on eligibility, application, and selection for the repair station training program.

**DATES:** Submit comments on or before January 21, 2005.

**ADDRESSES:** Send all comments on AC 145-RSTP to Mr. Herbert E. Daniel, Aircraft Maintenance Division, General Aviation and Repair Station Branch (AFS-340), Federal Aviation Administration, 800 Independence Ave., SW., Washington, DC 20591; facsimile (202) 267-5115; e-mail [Herbert.E.Daniel@faa.gov](mailto:Herbert.E.Daniel@faa.gov).

**FOR FURTHER INFORMATION CONTACT:** Mr. Herbert E. Daniel, AFS-340, at the address, facsimile, or e-mail listed above, or by telephone at (202) 267-3109; or Mr. Dan Bachelder, AFS-340, at the address or facsimile listed above or e-mail [Dan.Bachelder@faa.gov](mailto:Dan.Bachelder@faa.gov) or by telephone at (202) 267-7027.

#### SUPPLEMENTARY INFORMATION:

##### Comments Invited

The proposed AC 145-RSTP is available on the FAA's Regulatory Guidance Library Web site at: [http://www.airweb.faa.gov/Regulatory\\_and\\_Guidance\\_Library/rgDAC.nsf/MainFrame?OpenFrameSet](http://www.airweb.faa.gov/Regulatory_and_Guidance_Library/rgDAC.nsf/MainFrame?OpenFrameSet) under the Open for Comment link. Interested persons are invited to comment on the AC by submitting written data, views, or suggestions, as they may desire. Please identify AC 145-RSTP, Repair Station Training Program, and submit comments, either hardcopy or electronic, to the appropriate address listed above.

Issued in Washington, DC, on December 17, 2004.

**James J. Ballough,**

*Director, Flight Standards Service.*

[FR Doc. 04-28008 Filed 12-17-04; 2:42 pm]

BILLING CODE 4910-13-P

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Aging Transport Systems Rulemaking Advisory Committee Meeting

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice announces a public meeting of the FAA's Aging Transport Systems Rulemaking Advisory Committee (ATSRAC).

**DATES:** The ATSRAC will meet January 12 and 13, 2005, from 8:30 a.m. to 5 p.m. MST (10:30 a.m. to 7 p.m. EST).

**ADDRESSES:** Sheraton Tucson Hotel & Suites, 5151 E. Grant Road, Tucson, AZ 85712.

#### FOR FURTHER INFORMATION CONTACT:

Shirley Stroman, Office of Rulemaking, ARM-208, FAA, 800 Independence Avenue, SW., Washington, DC 20591; telephone (202) 267-7470; fax (202) 267-5075; or e-mail [shirley.stroman@faa.gov](mailto:shirley.stroman@faa.gov).

**SUPPLEMENTARY INFORMATION:** This notice announces a meeting of the Aging Transport Systems Rulemaking Advisory Committee. The FAA will hold the meeting at the location listed under the **ADDRESSES** heading of this notice. The meeting agenda will include the following topics:

- Small transport aircraft maintenance program development.
- Review and approval of HWG13 final report.
- Discussion of HWG12 recommendations.
- MMEL wiring issues.
- New requirements for design approval holders.
- Future of ATSRAC—New charter.

The meeting is open to the public; however, attendance will be limited by the size of the meeting room. The FAA will make the following services available if you request them by December 30, 2004.

- Teleconferencing.
- Sign and oral interpretation.
- A listening device.

Individuals using teleconferencing services and calling from outside the Washington, DC metropolitan area will be responsible for paying long-distance charges. To arrange for any of these services, contact the person listed under the **FOR FURTHER INFORMATION CONTACT** heading.

The public may present written statements to the Committee by providing 20 copies to the Committee's Executive Director. Public statements at the meeting will be considered if time