

including lease adjudication, royalty relief, lease bonds, suspensions of operation, technical studies, and information management and publication support records.

10. Department of Justice, Executive Office for United States Attorneys (N1-118-10-6, 3 items, 1 temporary item). Non-case file records created by or for each United States Attorney within the 94 judicial districts, including discretionary local operating procedures for routine administrative functions. Proposed for permanent retention are all United States Attorneys' subject, project, and correspondence files, official calendars, briefing books, local operating policies, organizational charts, and district-specific office directives.

11. Department of Justice, Executive Office for United States Attorneys (N1-118-10-7, 6 items, 5 temporary items). All case files, matters, and records created within the 94 judicial districts which do not meet the criteria for permanent retention, including outstanding fugitive warrants, uncollected civil claims, certain criminal and civil categories, and certain magistrate and district court cases. Proposed for permanent retention are all cases that went to trial, involve life or death sentences, or match certain other categories.

12. Environmental Protection Agency, Agency-wide (DAA-0412-2013-0008, 2 items, 2 temporary items). Records of activities relating to management and oversight of grants and other program support agreements.

13. Environmental Protection Agency, Agency-wide (DAA-0412-2013-0014, 5 items, 5 temporary items). Records of activities related to management and oversight of the acquisition of goods and services.

Dated: August 1, 2013.

**Paul M. Wester, Jr.,**  
Chief Records Officer for the U.S.  
Government.

[FR Doc. 2013-19287 Filed 8-8-13; 8:45 am]

**BILLING CODE 7515-01-P**

## NATIONAL SCIENCE FOUNDATION

### President's Committee on the National Medal of Science; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* President's Committee on the National Medal of Science (1182).

*Date and Time:* Tuesday, September 3, 2013, 8:30 a.m.-2 p.m.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Arlington, VA, 22230.

*Type of Meeting:* Closed.

*Contact Person:* Ms. Mayra Montrose, Program Manager, Room 1282, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230. Telephone: 703-292-4757.

*Purpose of Meeting:* To provide advice and recommendations to the President in the selection of the 2013 National Medal of Science recipients.

*Agenda:* To review and evaluate nominations as part of the selection process for awards.

*Reason for Closing:* The nominations being reviewed include information of a personal nature where disclosure would constitute unwarranted invasions of personal privacy. These matters are exempt under 5 U.S.C. 552b(c)(6) of the Government in the Sunshine Act.

Dated: August 6, 2013.

**Susanne Bolton,**

Committee Management Officer.

[FR Doc. 2013-19274 Filed 8-8-13; 8:45 am]

**BILLING CODE 7555-01-P**

## NUCLEAR REGULATORY COMMISSION

[Docket Nos. 52-027 and 52-028; NRC-2008-0441]

### Virgil C. Summer Nuclear Station, Units 2 and 3; South Carolina Electric and Gas; Change to the Bracing Design in the Turbine Building and Corresponding Change to Structural Design Code

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Exemption and combined license amendment; issuance.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) is granting an exemption to allow a departure from the certification information of Tier 1 of the generic design control document (DCD) and issuing License Amendment No. 7 to Combined Licenses (COL), NPF-93 and NPF-94. The COLs were issued to South Carolina Electric and Gas (SCE&G) and South Carolina Public Service Authority (Santee Cooper) (the licensee), for construction and operation of the Virgil C. Summer Nuclear Station (VCSNS), Units 2 and 3 located in Fairfield County, South Carolina. The amendment changes requested revise the design of the bracing used to support the Turbine Building structure. This request requires changing Tier 1 information found in the Design Description portion of Updated Final

Safety Analysis Report (UFSAR) section 3.3, "Buildings." The granting of the exemption allows the changes to Tier 1 information asked for in the amendment. Because the acceptability of the exemption was determined in part by the acceptability of the amendment, the exemption and amendment are being issued concurrently.

**ADDRESSES:** Please refer to Docket ID NRC-2008-0441 when contacting the NRC about the availability of information regarding this document. You may access information related to this document, which the NRC possesses and is publicly available, using any of the following methods:

- *Federal Rulemaking Web site:* Go to <http://www.regulations.gov> and search for Docket ID NRC-2008-0441. Address questions about NRC dockets to Carol Gallagher; telephone: 301-287-3422; email: [Carol.Gallagher@nrc.gov](mailto:Carol.Gallagher@nrc.gov). For technical questions, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this document.

- *NRC's Agencywide Documents Access and Management System (ADAMS):* You may access publicly available documents online in the NRC Library at <http://www.nrc.gov/reading-rm/adams.html>. To begin the search, select "ADAMS Public Documents" and then select "Begin Web-based ADAMS Search." For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1-800-397-4209, 301-415-4737, or by email to [pdr.resource@nrc.gov](mailto:pdr.resource@nrc.gov). The ADAMS accession number for each document referenced in this document (if that document is available in ADAMS) is provided the first time that a document is referenced. The request for the amendment and exemption were submitted by letter dated February 7, 2013 (ADAMS Accession No. ML13042A003). The licensee supplemented this request on February 14, 2013 (ADAMS Accession No. ML13050A603).

- *NRC's PDR:* You may examine and purchase copies of public documents at the NRC's PDR, Room O1-F21, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852.

**FOR FURTHER INFORMATION CONTACT:** Denise McGovern, Office of New Reactors, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001; telephone: 301-415-0681; email: [Denise.McGovern@nrc.gov](mailto:Denise.McGovern@nrc.gov).

**SUPPLEMENTARY INFORMATION:**