Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 04/17/2019, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Cherokee, Colbert, De Kalb, Franklin, Jackson, Lamar, Madison, Marion, Morgan, Winston The Interest Rates are:

	Percent
For Physical Damage:	
Non-Profit Organizations With Credit Available Elsewhere	2.750
Non-Profit Organizations	2.750
Without Credit Available Elsewhere	2.750
For Economic Injury:	
Non-Profit Organizations Without Credit Available Elsewhere	2.750

The number assigned to this disaster for physical damage is 15935B and for economic injury is 159360.

(Catalog of Federal Domestic Assistance Number 59008)

## James Rivera,

Associate Administrator for Disaster Assistance.

[FR Doc. 2019–08267 Filed 4–23–19; 8:45 am]

BILLING CODE 8025-01-P

# **SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #15939 and #15940; TENNESSEE Disaster Number TN-00108]

Presidential Declaration of a Major Disaster for Public Assistance Only for the State of TENNESSEE

**AGENCY:** U.S. Small Business

Administration. **ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of TENNESSEE (FEMA–4427–DR), dated 04/17/2019.

*Incident:* Severe Storms, Flooding, Landslides, and Mudslides.

Incident Period: 02/19/2019 through 03/30/2019.

**DATES:** Issued on 04/17/2019.

Physical Loan Application Deadline Date: 06/17/2019.

Economic Injury (EIDL) Loan Application Deadline Date: 01/17/2020.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 04/17/2019, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

## Primary Counties:

Bedford, Bledsoe, Blount, Campbell,
Carter, Cheatham, Claiborne, Clay,
Cocke, Coffee, Decatur, Dekalb,
Dickson, Dyer, Fentress, Gibson,
Giles, Grainger, Greene, Hamblen,
Hamilton, Hancock, Hardin,
Hawkins, Hickman, Houston,
Humphreys, Jackson, Jefferson,
Johnson, Knox, Lake, Lauderdale,
Lewis, Lincoln, Marion, Marshall,
Mcnairy, Moore, Morgan, Obion,
Overton, Perry, Rhea, Roane,
Robertson, Scott, Sequatchie,
Sevier, Smith, Tipton, Unicoi,
Union, Van Buren, Warren, Wayne.

The Interest Rates are:

	Percent
For Physical Damage:	
Non-Profit Organizations with	
Credit Available Elsewhere	2.750
Non-Profit Organizations	
Without Credit Available	
Elsewhere	2.750
For Economic Injury:	
Non-Profit Organizations	
Without Credit Available	
Elsewhere	2.750

The number assigned to this disaster for physical damage is 15939B and for economic injury is 159400.

(Catalog of Federal Domestic Assistance Number 59008)

#### James Rivera,

Associate Administrator for Disaster Assistance.

[FR Doc. 2019–08268 Filed 4–23–19; 8:45 am]

BILLING CODE 8025-01-P

## **DEPARTMENT OF STATE**

[Public Notice 10747]

Office of the Secretary; Exercise of Authority Under the Immigration and Nationality Act

**AGENCY:** Office of the Secretary, DOS. **ACTION:** Notice of determination.

Authority: 8 U.S.C. 1182(d)(3)(B)(i).

Following consultations with the Secretary of Homeland Security and the Attorney General, I hereby determine, as a matter of discretion in accordance with the authority granted to me by section 212(d)(3)(B)(i) of the Immigration and Nationality Act (INA), 8 U.S.C. 1182(d)(3)(B)(i), as amended, and in light of the foreign policy and national security interests deemed relevant in these consultations, that section 212(a)(3)(B)(vi)(III) of the INA, 8 U.S.C. 1182(a)(3)(B)(vi)(III), shall not apply to any business, organization, or group, whether public or private, solely based on its provision of material support to any foreign government subentity that has been designated as a foreign terrorist organization pursuant to the authority of the Secretary of State under section 219 of the INA, or its provision of material support to any foreign government sub-entity that meets the definition set out in section 212(a)(3)(B)(vi)(III) of the INA; except that this exercise of authority shall not apply to any group designated under section 219 of the INA or any group prohibited from benefiting from an exercise of authority under section 212(d)(3)(B)(i) of the INA for having engaged in terrorist activity against the United States or another democratic country, or having purposefully engaged in a pattern or practice of terrorist activity that is directed at civilians. This waiver applies both retroactively and prospectively.

This determination will be applied by appropriate officials of the Department of Homeland Security and U.S. consular officers, as applicable.

This exercise of authority may be revoked in whole or in part as a matter of discretion and without notice at any time, with respect to any and all groups subject to it.

This exercise of authority shall not be construed to prejudice, in any way, the ability of the U.S. government to commence subsequent criminal or civil proceedings in accordance with U.S. law involving any group potentially covered by this exercise of authority or any beneficiary of this exercise of authority (or any other person). This exercise of authority creates no