

**DATES:** All nominations must be received no later than October 21, 2021.

**ADDRESSES:** Nominations and completed applications should be sent to the BLM office listed in the **SUPPLEMENTARY INFORMATION** section of this notice.

**FOR FURTHER INFORMATION CONTACT:** Carrie Richardson, BLM Office of Communications, 1849 C Street NW, Room 5614, Washington, DC 20240; email: [crichardson@blm.gov](mailto:crichardson@blm.gov); telephone: 202-501-2634. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to contact Ms. Richardson during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The Federal Land Policy and Management Act (FLPMA) directs the Secretary of the Interior to involve the public in planning and issues related to management of lands administered by the BLM. Section 309 of FLPMA (43 U.S.C. 1739) directs the Secretary to establish 10- to 15-member citizen-based advisory councils that are consistent with the Federal Advisory Committee Act. The rules governing advisory councils are found at 43 CFR subpart 1784.

Individuals may nominate themselves or others for appointment by the Secretary. Nominees must be residents of the State in which the advisory committee has jurisdiction. The BLM will evaluate nominees based on their education, training, experience, and knowledge of the geographic area of the advisory committee. Nominees should demonstrate a commitment to collaborative resource decision-making.

Simultaneous with this notice, the BLM Oregon State Offices will issue a press release providing additional information for submitting nominations.

Before including any address, phone number, email address, or other personal identifying information in the application, nominees should be aware this information may be made publicly available at any time. While the nominee can ask to withhold the personal identifying information from public review, the BLM cannot guarantee that it will be able to do so.

#### Oregon/Washington

##### *Steens Mountain Advisory Council (SMAC)*

Tara Thissell, BLM Burns District Office, 28910 Hwy. 20 West, Hines, OR 97738; Phone: (541) 573-4519.

To Apply to the SMAC: Nomination forms and instructions can be obtained

by mail through phone request or online at <https://www.blm.gov/sites/blm.gov/files/RPMC%20Nomination%20Form.pdf>.

Nominees should note the interest area(s) they are applying to represent on their application. All applications must be accompanied by letters of reference that describe the nominee's experience and qualifications to serve on the SMAC from any represented interests or organizations, a completed SMAC application, and any other information that speaks to the nominee's qualifications. The SMAC consists of 13 members that include a private landowner in the Steens Mountain Cooperative Management and Protection Area (CMPA); two representatives who are grazing permittees on Federal lands in the CMPA; a representative interested in fish and recreational fishing in the CMPA; a representative of the Burns Paiute Tribe; two representatives who are recognized environmental representatives, one of whom shall represent the State as a whole, and one of whom is from the local area; a representative who participates in dispersed recreation, such as hiking, camping, nature viewing, nature photography, bird watching, horseback riding, or trail walking; a representative who is a recreational permit holder or is a representative of a commercial recreation operation in the CMPA; a representative who participates in mechanized or consumptive recreation, such as hunting, fishing, off-road driving, hang gliding, or parasailing; a representative with expertise and interest in wild horse management on Steens Mountain; a representative who has no financial interest in the CMPA to represent statewide interests; and one non-voting representative to serve as the State government liaison to the Council.

Members of the SMAC appointed as special Government employees (SGEs) are subject to applicable Federal ethics statutes and regulations, to include applicable exceptions and exemptions. Additionally, SGE members are required, prior to appointment and annually thereafter, to file a Confidential Financial Disclosure Report. SGE members are also required to receive initial ethics training prior to performing any SMAC duties and to receive annual ethics training thereafter. The Department of the Interior will provide materials to those members serving as special Government employees, explaining their ethical obligations.

(Authority: 43 CFR 1784.4-1)

**Matthew Buffington,**

*Assistant Director for Communications.*

[FR Doc. 2021-20316 Filed 9-20-21; 8:45 am]

**BILLING CODE 4310-84-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NRNHL-DTS#-32674; PPWOCRADIO, PCU00RP14.R50000]**

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before September 11, 2021, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by October 6, 2021.

**ADDRESSES:** Comments are encouraged to be submitted electronically to [National\\_Register\\_Submissions@nps.gov](mailto:National_Register_Submissions@nps.gov) with the subject line "Public Comment on <property or proposed district name, (County) State.>" If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, [sherry\\_frear@nps.gov](mailto:sherry_frear@nps.gov), 202-913-3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before September 11, 2021. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we

cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

#### MINNESOTA

##### Hennepin County

Excelsior Commercial Historic District,  
Roughly bounded by Lake St., West Dr.,  
3rd St., and East Dr., Excelsior,  
SG100007070

Alano Society of Minneapolis Clubhouse,  
2218 1st Ave. South, Minneapolis,  
SG100007071

MINNEHAHA (steamboat), 104 George St.,  
Excelsior, SG100007073

##### Martin County

Sherburn Community Building, (Federal  
Relief Construction in Minnesota, 1933–  
1943 MPS (AD)), 116 North Main St.,  
Sherburn, MP100007072

##### Winona County

Windom Park Residential Historic District,  
Roughly bounded by West 5th, Huff, West  
Broadway, Harriet, and Wilson Sts.,  
Winona, SG100007069

#### NEW YORK

##### Steuben County

Rockland Silk Mill, 18 North Main St.,  
Hornell, SG100007076

#### PUERTO RICO

##### Yauco Municipality

Public Health Unit at Yauco, (Puerto Rico  
Reconstruction Administration MPS), 64  
Comercio St., Yauco, MP100007078

#### RHODE ISLAND

##### Providence County

Donwell's Diner-Worcester Lunch Car  
Company Diner No. 774,  
560 Mineral Springs Ave., Pawtucket,  
SG100007075

#### TEXAS

##### Cameron County

Palmville, 1400 North Reagan St., San Benito,  
SG100007077

##### Comal County

Main Plaza, Main Plz., New Braunfels,  
SG100007074

(Authority: Section 60.13 of 36 CFR part 60)

Dated: September 11, 2021.

**Sherry A. Frear,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2021–20350 Filed 9–20–21; 8:45 am]

**BILLING CODE 4312–52–P**

#### DEPARTMENT OF LABOR

##### Employment and Training Administration

##### Virtual Public Meeting of the Reestablished Advisory Committee on Apprenticeship (ACA)

**AGENCY:** Employment and Training  
Administration (ETA), Labor.

**ACTION:** Notice of a virtual public  
meeting.

**SUMMARY:** Pursuant to the Federal  
Advisory Committee Act (FACA), notice  
is hereby given to announce a public  
meeting of the ACA to be held virtually  
on October 6, 2021. All meetings of the  
ACA are open to the public.

**DATES:** The meeting will begin at 3:30  
p.m. Eastern Standard Time on October  
6, 2021, at

[https://www.workforcegps.org/events/  
2021/09/13/17/41/Public-Meeting-of-  
the-Advisory-Committee-on-  
Apprenticeship-ACA](https://www.workforcegps.org/events/2021/09/13/17/41/Public-Meeting-of-the-Advisory-Committee-on-Apprenticeship-ACA), and adjourn at  
5:00 p.m. Any updates to the agenda  
and meeting logistics will be posted on  
the Office of Apprenticeship's website  
at: [https://www.apprenticeship.gov/  
advisory-committee-apprenticeship](https://www.apprenticeship.gov/advisory-committee-apprenticeship).

**FOR FURTHER INFORMATION CONTACT:** The  
Designated Federal Officer, Mr. John V.  
Ladd, Administrator, Office of  
Apprenticeship, Employment and  
Training Administration, U.S.  
Department of Labor, 200 Constitution  
Avenue NW, Room C–5321,  
Washington, DC 20210; Email:  
[AdvisoryCommitteeonApprenticeship@  
dol.gov](mailto:AdvisoryCommitteeonApprenticeship@dol.gov); Telephone: (202) 693–2796  
(this is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** The ACA  
is a discretionary committee  
reestablished by the Secretary of Labor,  
in accordance with FACA (5 U.S.C.  
App. 2 § 10), as amended in 5 U.S.C.  
App. 2, and its implementing  
regulations (41 CFR 101–6 and 102–3).  
The first public meeting of the  
reestablished ACA will be held on  
October 6, 2021. In order to promote  
openness, and increase public  
participation, webinar and audio  
conference technology will be used to  
convene the meeting. Webinar and  
audio instructions will be posted  
prominently on the Office of  
Apprenticeship's website at: [https://  
www.apprenticeship.gov/advisory-  
committee-apprenticeship](https://www.apprenticeship.gov/advisory-committee-apprenticeship).

##### Notice of Intent To Attend the Meeting

All meeting participants must register  
by September 29, 2021, via [https://  
www.workforcegps.org/events/2021/09/  
13/17/41/Public-Meeting-of-the-  
Advisory-Committee-on-](https://www.workforcegps.org/events/2021/09/13/17/41/Public-Meeting-of-the-Advisory-Committee-on-Apprenticeship-ACA)

*Apprenticeship-ACA*. If individuals  
have special needs and/or disabilities  
that will require special  
accommodations, please contact Kenya  
Huckaby at (202) 693–3795 or via email  
at [huckaby.kenya@dol.gov](mailto:huckaby.kenya@dol.gov) no later than  
September 29, 2021.

1. Any member of the public who  
wishes to file written data or comments  
pertaining to the agenda may do so by  
sending the data or comments to Mr.  
John V. Ladd via email at  
[AdvisoryCommitteeonApprenticeship@  
dol.gov](mailto:AdvisoryCommitteeonApprenticeship@dol.gov), subject line “October 6, 2021  
ACA Meeting.” Such submissions will  
be included in the record for the  
meeting if received by September 29,  
2021.

2. See below regarding members of  
the public wishing to speak at the ACA  
meeting.

##### Purpose of the Meeting and Topics To Be Discussed

The purpose of the October 6, 2021,  
meeting is to explore apprenticeship  
priorities in the upcoming year. The  
agenda topics for this meeting include  
the following:

- Diversity, Equity, and Inclusion in  
Registered Apprenticeship
- Expansion into New Industries
- Registered Apprenticeship  
Modernization
- Pre-Apprenticeship, Youth  
Apprenticeship, Degreed  
Apprenticeships and Other Models
- Public Comment
- Adjourn

The agenda and meeting logistics may  
be updated should priority items come  
before the ACA between the time of this  
publication and the scheduled date of  
the ACA meeting. All meeting updates  
will be posted to the Office of  
Apprenticeship's website at: [https://  
www.apprenticeship.gov/advisory-  
committee-apprenticeship](https://www.apprenticeship.gov/advisory-committee-apprenticeship). Any member  
of the public who wishes to speak at the  
meeting should indicate the nature of  
the intended presentation and the  
amount of time needed by furnishing a  
written statement to the Designated  
Federal Officer, Mr. John V. Ladd, via  
email at  
[AdvisoryCommitteeonApprenticeship@  
dol.gov](mailto:AdvisoryCommitteeonApprenticeship@dol.gov), by September 29, 2021. The  
Chairperson will announce at the  
beginning of the meeting the extent to  
which time will permit the granting of  
such requests.

**Lenita Jacobs-Simmons,**

*Acting Assistant Secretary for Employment  
and Training, Labor.*

[FR Doc. 2021–20397 Filed 9–20–21; 8:45 am]

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