

**SUMMARY:** The SBA is issuing this notice to announce the location, date, time, and agenda for the next meeting of the National Women's Business Council (NWBC). The meeting will be open to the public.

**DATES:** The meeting will be held on January 22, 2013 from approximately 11:30 a.m. to 2:00 p.m. EDT.

**ADDRESSES:** The meeting will be held via web teleconference.

#### Participant Instructions

The web conference is scheduled to begin at 11:30 a.m. Eastern Time on January 22, 2013. You may join the web conference 15 minutes prior to the scheduled start by clicking *Webinar Login*: <http://emsp.intellor.com/login/411593>.

**Dial-in:** After you've connected your computer, audio connection instructions will be presented. If you need technical support or additional information regarding our events, please visit our portal at <http://emsp.intellor.com/portal/sbaevents> or contact AT&T Connect Support at 1-888-796-6118.

**Teleconference option:** day of event dial 1-888-621-9649, when prompt enter ID 411593.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), SBA announces the meeting of the National Women's Business Council. The National Women's Business Council is tasked with providing policy recommendations on issues of importance to women business owners to the President, Congress, and the SBA Administrator.

The purpose of the meeting is to discuss NWBC's 2013 action items and the status of current research projects.

**FOR FURTHER INFORMATION CONTACT:** The meeting is open to the public however advance notice of attendance is requested. Anyone wishing to attend or make a presentation to the NWBC must either email their interest to [info@nwbc.gov](mailto:info@nwbc.gov) or call the main office number at 202-205-3850.

Those needing special accommodation in order to attend or participate in the meeting, please contact 202-205-3850 no later than January 15, 2013.

For more information, please visit our Web site at [www.nwbc.gov](http://www.nwbc.gov).

Anie J. Borja,  
Executive Director.

[FR Doc. 2012-30137 Filed 12-13-12; 8:45 am]

**BILLING CODE P**

#### SMALL BUSINESS ADMINISTRATION

##### Data Collection Available for Public Comments and Recommendations

**ACTION:** 60 Day Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new and/or currently approved information collection.

**DATES:** Submit comments on or before February 12, 2013.

**ADDRESSES:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collections, to Jose Mendez, Case Management Specialist, Office of Ombudsman, Small Business Administration, 409 3rd Street, 6th Floor, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Jose Mendez, Case Management Specialist, *mailto:202-205-7507%20%20gail.hepler@sba.gov* 202-205-6178 *jose.mendez@sba.com* Curtis B. Rich, Management Analyst, 202-205-7030 *curtis.rich@sba.gov*.

**SUPPLEMENTARY INFORMATION:** The Small Business Regulatory Enforcement Fairness Act of 1996, 15 U.S.C. Sec. 657(b)(2)(B), requires the SBA National Ombudsman to establish a means for SBA to receive comments on regulatory and compliance actions from small entities regarding their disagreements with a Federal Agency action. The Ombudsman uses it to obtain the agency's response, encourage a fresh look by the agency at a high level, and build a more small business-friendly regulatory environment.

*Title:* Federal Agency Comment Form.  
*Description of Respondents:* Small Business Owners and Farmer.  
*Form Number:* 1993.  
*Annual Responses:* 400.  
*Annual Burden:* 300.

Curtis Rich,  
Management Analyst.

[FR Doc. 2012-30153 Filed 12-13-12; 8:45 am]

**BILLING CODE 8025-01-P**

#### SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #13406]

Nevada; Disaster #NV-00018  
Declaration of Economic Injury

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Economic Injury Disaster Loan (EIDL) declaration for the State of Nevada, dated 12/04/2012.

*Incident:* Severe Thunderstorm and Flash Flooding.

*Incident Period:* 09/11/2012.

*Effective Date:* 12/04/2012.

*EIDL Loan Application Deadline Date:* 09/04/2013.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's EIDL declaration, applications for economic injury disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Clark.

Contiguous Counties:

Nevada: Lincoln, Nye.

Arizona: Mohave.

California: Inyo, San Bernardino.

The Interest Rates are:

	Percent
Businesses and Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000
Non-Profit Organizations Without Credit Available Elsewhere .....	3.000

The number assigned to this disaster for economic injury is 134060.

The States which received an EIDL Declaration # are Nevada, Arizona, California.

(Catalog of Federal Domestic Assistance Number 59002)

Dated: December 4, 2012.

Karen G. Mills,  
Administrator.

[FR Doc. 2012-30145 Filed 12-13-12; 8:45 am]

**BILLING CODE 8025-01-P**

#### SMALL BUSINESS ADMINISTRATION

Eagle Fund III, L.P., License No. 07/07-0116; Notice Seeking Exemption Under Section 312 of the Small Business Investment Act, Conflicts of Interest

Notice is hereby given that Eagle Fund III, L.P., 101 S. Hanley Road, Suite