Bonds, osd.pentagon.ousd-policy.mbx.defense-board@mail.mil.

Written Statements: Pursuant to 41 CFR 102–3.105(j) and 102–3.140(c) and section 10(a)(3) of the FACA, the public or interested organizations may submit written statements to the membership of the DPB at any time regarding its mission or in response to the stated agenda of a planned meeting. Written statements should be submitted to the DPB's Designated Federal Officer (DFO), which is listed in this notice or can be obtained from the GSA's FACA Database—http://

www.facadatabase.gov/. Written statements that do not pertain to a scheduled meeting of the DPB may be submitted at any time. However, if individual comments pertain to a specific topic being discussed at a planned meeting, then these statements must be submitted no later than five business days prior to the meeting in question. The DFO will review all submitted written statements and provide copies to all members.

Dated: February 21, 2019.

Shelly E. Finke,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2019-03287 Filed 2-25-19; 8:45 am]

BILLING CODE 5001-06-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket Nos. IS18-766-000; IS18-767-000]

Mid-America Pipeline Company, LLC, Seminole Pipeline Company LLC; Notice Rescheduling Technical Conference

The technical conference that has been rescheduled for February 20, 2019, is hereby postponed due to the forecast of inclement weather. Information regarding the new date for this conference will be forthcoming in subsequent notice.¹

Dated: February 19, 2019.

Kimberly D. Bose,

Secretary.

[FR Doc. 2019-03261 Filed 2-25-19; 8:45 am]

BILLING CODE 6717-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 2445-027]

Notice of Intent To File License Application, Filing of Pre-Application Document, and Approving Use of the Traditional Licensing Process: Green Mountain Power Corporation

- a. *Type of Filing:* Notice of Intent to File License Application and Request to Use the Traditional Licensing Process.
 - b. Project No.: 2445-027.
 - c. Date Filed: December 21, 2018.
- d. Submitted By: Green Mountain Power Corporation (Green Mountain).
- e. *Name of Project:* Center Rutland Project.
- f. Location: On Otter Creek in the Town of Rutland, Rutland County, Vermont. No federal lands are occupied by the project works or located within the project boundary.
- g. *Filed Pursuant to:* 18 CFR 5.3 and 5.5 of the Commission's regulations.
- h. Potential Applicant Contact: Jason Lisai, Director of Generation Operations, Green Mountain Power Corporation, 163 Acorn Lane, Colchester, VT 05446; (802) 655–8723; email at Jason.Lisai@ greenmountainpower.com.
- i. FERC Contact: John Baummer at (202) 502–6837; or email at john.baummer@ferc.gov.
- j. Green Mountain filed its request to use the Traditional Licensing Process on December 21, 2018, and provided public notice of the request on December 20, 2018. In a letter dated February 19, 2019, the Director of the Division of Hydropower Licensing approved Green Mountain's request to use the Traditional Licensing Process.
- k. With this notice, we are initiating informal consultation with the U.S. Fish and Wildlife Service and NOAA Fisheries under section 7 of the Endangered Species Act and the joint agency regulations thereunder at 50 CFR part 402; and NOAA Fisheries under section 305(b) of the Magnuson-Stevens Fishery Conservation and Management Act and implementing regulations at 50 CFR 600.920. We are also initiating consultation with the Vermont State Historic Preservation Officer, as required by section 106 of the National Historic Preservation Act, and the implementing regulations of the Advisory Council on Historic Preservation at 36 CFR 800.2.
- l. With this notice, we are designating Green Mountain as the Commission's non-federal representative for carrying out informal consultation pursuant to section 7 of the Endangered Species Act;

and consultation pursuant to section 106 of the National Historic Preservation Act.

- m. Green Mountain filed a Pre-Application Document (PAD; including a proposed process plan and schedule) with the Commission, pursuant to 18 CFR 5.6 of the Commission's regulations.
- n. A copy of the PAD is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's website (http://www.ferc.gov), using the eLibrary link. Enter the docket number, excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at FERConlineSupport@ferc.gov, (866) 208–3676 (toll free), or (202) 502–8659 (TTY). A copy is also available for inspection and reproduction at 2152 Post Road, Rutland, VT 05701.
- o. The licensee states its unequivocal intent to submit an application for a subsequent license for Project No. 2445. Pursuant to 18 CFR 16.20, each application for a subsequent license and any competing license applications must be filed with the Commission at least 24 months prior to the expiration of the existing license. All applications for license for this project must be filed by December 31, 2021.
- p. Register online at http:// www.ferc.gov/docs-filing/ esubscription.asp to be notified via email of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

Dated: February 19, 2019.

Kimberly D. Bose,

Secretary.

[FR Doc. 2019-03265 Filed 2-25-19; 8:45 am]

BILLING CODE 6717-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 2685-029]

New York Power Authority; Notice of Availability of Final Environmental Assessment

In accordance with the National Environmental Policy Act of 1969 and the Federal Energy Regulatory Commission's (Commission) regulations, 18 CFR part 380, the Office of Energy Projects has reviewed the application for a new license for the Blenheim-Gilboa Pumped Storage Project, located on Schoharie Creek, in

¹ See the *Notice of Technical Conference* issued on December 12, 2018, for additional details regarding this conference.