submitted for inclusion in the public version of the official record. Information not marked confidential will be included in the public version of the official record without prior notice. If you have any questions about CBI or the procedures for claiming CBI, please consult the person identified under FOR FURTHER INFORMATION CONTACT.

E. What Should I Consider as I Prepare My Comments for EPA?

You may find the following suggestions helpful for preparing your comments:

- 1. Explain your views as clearly as possible.
- 2. Describe any assumptions that you used.
- 3. Provide copies of any technical information and/or data you used that support your views.
- 4. If you estimate potential burden or costs, explain how you arrived at the estimate that you provide.
- 5. Provide specific examples to illustrate your concerns.
- 6. Offer alternative ways to improve the registration activity.
- 7. Make sure to submit your comments by the deadline in this notice.
- 8. To ensure proper receipt by EPA, be sure to identify the docket control number assigned to this action in the subject line on the first page of your response. You may also provide the name, date, and **Federal Register** citation.

### **II. Registration Applications**

EPA received an application as follows to register a pesticide product containing active ingredients not included in any previously registered products pursuant to the provision of section 3(c)(4) of FIFRA. Notice of receipt of the application does not imply a decision by the Agency on the application.

Product Containing Active Ingredients Not Included in Any Previously Registered Products

File symbol: 524–LEI. On March 19, 2001 (66 FR 15435) (FRL–6771–5), EPA announced receipt of a seed increase registration application from Monsanto Company (700 Chesterfield Parkway N., St. Louis, MO 63198) to register the product Event MON 863: Corn Rootworm Protected Corn (ZMIR13L) containing the plant-incorporated protectant Bacillus thuringiensis Cry3Bb protein and the genetic material (Vector ZMIR13L) necessary for its production in corn. Monsanto has subsequently modified their application for full

commercial use. Proposed classification/Use: None. For full commercial use.

#### List of Subjects

Environmental protection, Pesticides and pests.

Dated: February 27, 2002.

### Janet L. Andersen,

Director, Biopesticides and Pollution Prevention Division, Office of Pesticide Programs.

[FR Doc. 02–5869 Filed 3–12–02; 8:45 am]

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7156-8]

## Gulf States Steel Superfund Site; Notice of Proposed Settlement

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice; request for public comment.

**SUMMARY:** Under the Comprehensive Environmental Response, Compensation, and Liability Act, as amended ("CERCLA"), the United States Environmental Protection Agency ("EPA") proposes to enter into a Prospective Purchaser Agreement ("PPA") regarding a portion of the Gulf States Steel Superfund Site in Gadsden, Etowah County, Alabama. EPA proposes to enter into the PPA with Alabama Structural Products, Inc. (ASP). The PPA provides for the payment of \$100,000 from ASP and obligates ASP to fully cooperate with any response actions EPA may take on the property. Further, the PPA provides ASP with a covenant not to sue from the United States for Existing Contamination on the property. The covenant is conditioned upon ASP's fulfilling its obligations under the PPA. EPA will consider comments on the proposed PPA for thirty (30) days.

EPA may withdraw from or modify the proposed PPA should such comments disclose facts or considerations which indicate the proposed PPA is inappropriate, improper, or inadequate. Copies of the proposed settlement are available from: Ms. Paula V. Batchelor, U.S. Environmental Protection Agency, Region 4, Waste Management Division, 61 Forsyth Street, SW., Atlanta, Georgia 30303, 404/562–8887.

Written comments may be submitted to Ms. Batchelor at the above address within 30 days of the date of publication.

Dated: March 5, 2002.

#### Franklin E. Hill,

Chief, CERCLA Program Services Branch, Waste Management Division.

[FR Doc. 02–6065 Filed 3–12–02; 8:45 am] BILLING CODE 6560–50–P

## FEDERAL COMMUNICATIONS COMMISSION

# Technological Advisory Council; Meeting

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92–463, as amended, this notice advises interested persons of the fourth meeting of the Technological Advisory Council ("Council") under its new charter.

**DATES:** Friday, April 26, 2002 at 10:00 a.m.

ADDRESSES: Federal Communications Commission, 445 12th St. SW, Room TW–C305 Washington, DC 20554.

#### SUPPLEMENTARY INFORMATION:

Continuously accelerating technological changes in telecommunications design, manufacturing, and deployment require that the Commission be promptly informed of those changes to fulfill its statutory mandate effectively. The Council was established by the Federal Communications Commission to provide a means by which a diverse array of recognized technical experts from a variety of interests such as industry, academia, government, citizens groups, etc., can provide advice to the FCC on innovation in the communications industry. The purpose of, and agenda for, the fourth meeting under the Council's new charter will be to review the progress that has been made and organize the Council's efforts to fulfill its responsibilities under its new charter. The Council will also consider such questions as the Commission may put before it. Members of the public may attend the meeting. The Federal Communications Commission will attempt to accommodate as many persons as possible. Admittance, however, will be limited to the seating available. Unless so requested by the Council's Chair, there will be no public oral participation, but the public may submit written comments to Jeffery Goldthorp, the Federal Communications Commission's Designated Federal Officer for the Technological Advisory Council, before the meeting. Mr. Goldthorp's e-mail address is jgoldtho@fcc.gov. His United States mail