

Pass code: PANEL
TELECONFERENCE.

Leader/Host: Berthy De la Rosa-
Aponte.

SUPPLEMENTARY INFORMATION:

Type of meeting: On October 18, 2006, the Ticket to Work and Work Incentives Advisory Panel (the "Panel") will hold a teleconference. This teleconference meeting is open to the public.

Purpose: In accordance with section 10(a)(2) of the Federal Advisory Committee Act, the Social Security Administration (SSA) announces this teleconference meeting of the Ticket to Work and Work Incentives Advisory Panel. Section 101(f) of Public Law 106-170 establishes the Panel to advise the President, the Congress, and the Commissioner of SSA on issues related to work incentive programs, planning, and assistance for individuals with disabilities as provided under section 101(f)(2)(A) of the Act. The Panel is also to advise the Commissioner on matters specified in section 101(f)(2)(B) of that Act, including certain issues related to the Ticket to Work and Self-Sufficiency Program established under section 101(a).

The interested public is invited to listen to the teleconference by calling the phone number listed above. Public testimony will be taken from 3:30 p.m. until 4 p.m. Eastern Standard Time. You must be registered to give public comment. Contact information is given at the end of this notice.

Agenda: The full agenda for the meeting will be posted on the Internet at <http://www.ssa.gov/work/panel> at least one week before the starting date or can be received, in advance, electronically or by fax upon request.

Contact Information: Records are kept of all proceedings and will be available for public inspection by appointment at the Panel office. Anyone requiring information regarding the Panel should contact the staff by:

- Mail addressed to the Social Security Administration, Ticket to Work and Work Incentives Advisory Panel Staff, 400 Virginia Avenue, SW., Suite 700, Washington, DC 20024. Telephone contact with Tinya White-Taylor at (202) 358-6430.
- Fax at (202) 358-6440.
- E-mail to TWWIAPanel@ssa.gov.
- To register for the public comment portion of the meeting please contact Tinya White-Taylor by calling (202) 358-6430 or by e-mail to tinya.white-taylor@ssa.gov.

Dated: September 19, 2006.

Chris Silanskis,

Designated Federal Officer.

[FR Doc. E6-15796 Filed 9-26-06; 8:45 am]

BILLING CODE 4191-02-P

DEPARTMENT OF STATE

[Public Notice 5516]

Bureau of Democracy, Human Rights and Labor; Renewal of Charter of the Advisory Committee on Persons With Disabilities and Request for New Member Applications

SUMMARY: The Charter of the Advisory Committee on Persons with Disabilities was renewed for a second two-year term on June 26, 2006 and applications are being solicited to fill one vacant position on the Committee.

Established on June 23, 2004, and rechartered on June 26, 2006, the Advisory Committee on Persons with Disabilities serves the Secretary and the Administrator in an advisory capacity with respect to the consideration of the interests of persons with disabilities in formulation and implementation of U.S. foreign policy and foreign assistance. The Committee is established under the general authority of the Secretary and the Department of State as set forth in Title 22 of the United States Code, in particular Sections 2656 and 2651a, and in accordance with the Federal Advisory Committee Act, as amended.

The Committee is made up of the Secretary of State, the Administrator of the Agency for International Development and an Executive Director (all ex-officio members); and eight members from outside the United States government. The non-government members of the Committee represent a cross section from not-for-profit organizations, public policy organizations, academic institutions, corporations and other experts on foreign policy or development issues related to persons with disabilities. The current non-government members are: Senda Benaissa, Joni Eareckson Tada, Vail Horton, John Kemp, Albert H. Linden, Jr., Kathleen Martinez, and John Register.

One non-government position on the Committee is currently vacant, and applications are now being accepted for that position. Individuals who wish to be considered for membership may forward their resumes to Stephanie Ortoleva, Bureau of Democracy, Human Rights and Labor, U.S. Department of State, 2201 C St., NW., Room 7822, Washington, DC 20520 by overnight or express mail (not regular postal mail), or

by fax to: 202-647-4434 or, in electronic form, to: ortolevas@state.gov. All letters of interest and resumes must be received by October 10, 2006.

The Secretary along with the Administrator of the Agency for International Development will appoint the new member from a list comprised of candidates who apply by the above deadline and candidates from other sources. The term of membership will be 2 years.

Dated: September 21, 2006.

Stephanie Ortoleva,

Foreign Affairs Officer and Advisory Committee Executive Director, Bureau of Democracy, Human Rights and Labor, Department of State.

[FR Doc. E6-15836 Filed 9-26-06; 8:45 am]

BILLING CODE 4710-18-P

DEPARTMENT OF STATE

[Public Notice 5554]

Shipping Coordinating Committee; Notice of Meeting

The Shipping Coordinating Committee (SHC) will conduct an open meeting at 10 a.m. on Tuesday, October 10, 2006, in Room 1422 of the United States Coast Guard Headquarters Building, 2100 2nd Street, SW., Washington, DC 20593-0001. The purpose of this meeting is to prepare for the Ninety-second Session of the International Maritime Organization's (IMO) Legal Committee (LEG 92) scheduled from 16-20 October 2006.

The provisional LEG 92 agenda calls for the Legal Committee to further examine the draft Wreck Removal Convention. To be addressed as well are the Provisions of Financial Security which includes a progress report on the work of the Joint IMO/ILO Ad Hoc Expert Working Group on Liability and Compensation regarding claims for Death, Personal Injury and Abandonment of Seafarers; and includes follow-up on resolutions adopted by the International Conference on the Revision of the Athens Convention relating to the Carriage of Passengers and their Luggage by Sea, 1974. The Legal Committee will review the Guidelines on fair treatment of seafarers in the event of a maritime accident. Also on the LEG 92 agenda are monitoring of the implementation of the HNS Convention, matters arising from the ninety-sixth session of the Council, and election of officers. Finally the committee will review technical cooperation activities related to maritime legislation, biennium activities within the context of the Organization's

Strategic Plan, and the status of Conventions and other treaty instruments adopted as a result of the work of the Legal Committee, in addition to allotting time to address any other issues that may arise on the Legal Committee's work program.

Members of the public are invited to attend the SHC meeting up to the seating capacity of the room. To facilitate the building security process, those who plan to attend should call or send an e-mail two days before the meeting. Upon request, participating by phone may be an option. For further information please contact Captain Charles Michel or Lieutenant Commander Laurina Spolidoro, at U.S. Coast Guard, Office of Maritime and International Law (G-LMI), 2100 Second Street, SW., Washington, DC 20593-0001; e-mail Laurina.M.Spolidoro@uscg.mil, telephone (202) 372-3794; fax (202) 372-3972.

Dated: September 21, 2006.

Michael Tousley,

Executive Secretary, Shipping Coordinating Committee, Department of State.

[FR Doc. E6-15835 Filed 9-26-06; 8:45 am]

BILLING CODE 4710-09-P

TENNESSEE VALLEY AUTHORITY

[Meeting No. 06-05]

Sunshine Act Meeting

TIME AND DATE: 10 a.m., September 29, 2006. Walker County Civic Center, 10052 North Highway 27, Rock Spring, Georgia 30739.

STATUS: Open.

Agenda

Old Business

Approval of minutes of July 28, 2006, Board Meeting.

New Business

1. President's Report.
2. Report of the Finance, Strategy, and Rates Committee.
 - A. Power supply arrangements with Bristol, Virginia.
 - B. Extension of power supply arrangements with Warren Rural Electric Cooperative Corporation.
 - C. Termination of Limited Interruptible Power (LIP) and Limited Firm Power (LFP) Programs.
3. Report of the Operations, Environment, and Safety Committee.
 - A. Contract with Stone and Webster Construction, Inc., for supplemental

maintenance and modifications for TVA nuclear operating units and for Browns Ferry Nuclear Plant Unit 1 recovery.

- B. Revisions to the approval of the contract with Louisiana Energy Services, L.P., for uranium enrichment services for Sequoyah and Watts Bar Nuclear Plants Units 1.
4. Report of the Audit and Ethics Committee.
5. Report of the Community Relations Committee.
6. Report of the Human Resources Committee.
 - A. TVA's contribution to the TVA Retirement System.
 - B. Delegation of authority to the Chief Executive Officer to approve trustees, Retirement System investment managers and their agreements, and retirement plan amendments which do not increase plan liabilities or have a direct cost impact on TVA.
 - C. Renewal and extension of interim human resource and labor relations delegations until December 31, 2006.
 - D. Award of contract to Medco to administer TVA's prescription drug plan for employees and retirees.
 - E. FY 2007 Corporate Scorecard.
 - F. Other.
7. Report of the Corporate Governance Committee.
8. Approval of Committee charters.
9. Information item approved by the Board previously.
 - A. Selection of William Stanley Orser as Interim Chief Operating Officer.

FOR FURTHER INFORMATION CONTACT:

Please call TVA Media Relations at (865) 632-6000, Knoxville, Tennessee. Information is also available at TVA's Washington Office (202) 898-2999. People who plan to attend the meeting and have special needs should call (865) 632-6000. Anyone who wishes to comment on any of the agenda in writing may send their comments to: TVA Board of Directors, Board Agenda Comments, 400 West Summit Hill Drive, Knoxville, Tennessee 37902.

Dated: September 22, 2006.

Maureen H. Dunn,

General Counsel and Secretary.

[FR Doc. 06-8335 Filed 9-25-06; 12:58 pm]

BILLING CODE 8120-08-P

DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

Advisory Circular 33-7, Certification of 30-Second and 2-Minute One-Engine-Inoperative (OEI) Ratings for Rotorcraft Turbine Engines

AGENCY: Federal Aviation Administration (FAA), DOT.

ACTION: Notice of issuance of advisory circular.

SUMMARY: This notice announces the issuance of Advisory Circular (AC) 33-7, Certification of 30-Second and 2-Minute One-Engine-Inoperative (OEI) Ratings for Rotorcraft Turbine Engines. This AC sets forth acceptable methods of compliance with the requirements for 30-second OEI and 2-minute OEI rotorcraft turbine engine ratings in part 33 of Title 14 of the Code of Federal Regulations.

DATES: The Engine and Propeller Directorate issued AC 33-7 on September 6, 2006.

FOR FURTHER INFORMATION CONTACT: The Federal Aviation Administration, Attn: Chung Hsieh, Engine and Propeller Standards Staff, ANE-110, 12 New England Executive Park, Burlington, MA 01803-5299; telephone: (781) 238-7115; fax: (781) 238-7199; e-mail: chung.hsieh@faa.gov.

We have filed in the docket all substantive comments received, and a report summarizing them. If you wish to review the docket in person, you may go to the above address between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. If you wish to contact the above individual directly, you can use the above telephone number or e-mail address provided.

How to obtain copies: A paper copy of AC 33-7 may be obtained by writing to the U.S. Department of Transportation, Subsequent Distribution Office, DOT Warehouse, SVC-121.23, Ardmore East Business Center, 3341Q 75th Ave., Landover, MD 20785, telephone 301-322-5377, or by faxing your request to the warehouse at 301-386-5394. The AC will also be available on the Internet at http://www.faa.gov/regulations_policies (then click on "Advisory Circulars").

(Authority: 49 U.S.C. 106(g), 40113, 44701-44702, 44704)

Issued in Burlington, Massachusetts on September 6, 2006.

Francis A. Favara,

Manager, Engine and Propeller Directorate, Aircraft Certification Service.

[FR Doc. 06-8309 Filed 9-26-06; 8:45 am]

BILLING CODE 4910-13-M