

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Agricultural Marketing Service

[Docket No. AMS-01-01]

#### Request for New Information Collection

**AGENCY:** Agricultural Marketing Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), this notice announces the Agricultural Marketing Service's intention to request an approval for the Research and Promotion Board, Council, and Committee Membership Background Information Collection.

**DATES:** Comments on this notice must be received by June 5, 2001 to be assured of consideration.

**ADDRESSES:** Submit comments to: Docket Clerk, Research and Promotion Branch, Fruit and Vegetable Programs (FV), Agricultural Marketing Service (AMS), USDA, 1400 Independence Ave., SW., Stop 0244, Washington, DC 20250-0244; telephone (202) 720-9915; Fax (202) 205-2800; or malinda.farmer@usda.gov.

**FOR FURTHER INFORMATION CONTACT:** Martha Ransom at the same address and telephone number above or to martha.ransom@usda.gov.

#### SUPPLEMENTARY INFORMATION:

*Title:* Research and Promotion Board, Council, and Committee Background Information.

*OMB Number:* 0581-NEW.

*Expiration Date of Approval:* New information collection—3 years from date of approval.

*Type of Request:* Approval of new information collection.

*Abstract:* The primary objective for the use of the AMS-755 form is to determine qualifications, suitability,

and availability for service on national research and promotion boards, councils, and committees. The information will be used to determine whether persons nominated are eligible to serve on these entities and to conduct background clearances.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 0.5 hour per response.

*Respondents:* Producers, handlers, processors, importers, exporters, and public representatives (nominees for research and promotion boards, councils, and committees).

*Estimated Number of Respondents:* 565.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 283 hours.

Comments are invited on: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Martha Ransom at the above address. All comments received will be available for public inspection during regular business hours at the same address.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

Dated: April 2, 2001.

**Kenneth C. Clayton,**

*Acting Administrator, Agricultural Marketing Service.*

[FR Doc. 01-8466 Filed 4-5-01; 8:45 am]

**BILLING CODE 3410-02-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Alabama Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Alabama Advisory Committee to the Commission will convene at 5:30 p.m. and adjourn at 8 p.m. on April 26, 2001, at the Radisson Suite Hotel-Huntsville, 6000 South Memorial Parkway, Huntsville, Alabama 35824. The purpose of the meeting is to plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 913-551-1400 (TDD 913-551-1414). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 30, 2001.

**Edward A. Hailes, Jr.,**

*General Counsel.*

[FR Doc. 01-8515 Filed 4-5-01; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Wyoming Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Wyoming Advisory Committee to the Commission will convene at 6 p.m. and recess at 8 p.m. on Wednesday, April 18, 2001, at the Holiday Inn Riverton Convention Center, 900 E. Sunset, Riverton, Wyoming 82501. The purpose of the meeting is to: (1) Discuss civil rights issues in the State, (2) plan future activities, and (3) brief the Committee on the community forum format. The Committee will reconvene at 9 a.m. and adjourn at 6 p.m. on Thursday, April 19, 2001, at the same location. The purpose of the meeting is to hold a community forum on: "Education Issues Affecting