

SEDAR 31 Red Snapper Benchmark Assessment; review Amendment 39 Options Paper—Regional Management for Recreational Red Snapper; discuss Red Snapper 5-year IFQ Review and IFQ Inter-sector Trading Issues; review scoping and written comments on For-Hire Days-at-Sea Pilot Program for Red Snapper; take Final Action—Permit Transfer and Renewal Requirements for Gulf of Mexico Charter/Headboat Permits (passenger capacity); discuss White Paper on Live Animal Collection for Public Displays; review status of Action to Define For-Hire Fishing Under Contractual Services; and, discuss Exempted Fishing Permits related to Reef Fish (if any).

3:30 p.m.–5:30 p.m.—The Mackerel Management Committee will review and approve the minutes from the March 2013 Joint GMFMC/SAFMC Mackerel Committee meeting; discuss Spanish Mackerel and cobia (SEDAR) Benchmark Assessments; receive recommendations from the Scientific and Statistical Committee for Stock Assessments; review a draft Joint Amendment 20—Modifications to the Coastal Migratory Pelagic Zones; and, receive a summary of South Atlantic Council Motions and Recommendations for Amendment 20.

—Recess—

Immediately following the Committee Recess will be the Informal Question & Answer Session on Gulf of Mexico Fishery Management Issues.

Wednesday, April 17, 2013

8:30 a.m.–11 a.m.—The Data Collection Committee will receive a Final Report on the For-Hire Electronic Logbook Pilot Study in the Gulf of Mexico; draft a Framework Action on modifications to Headboat Electronic Reporting for Reef Fish Resources in the Gulf of Mexico and Coastal Migratory Pelagics of the Gulf of Mexico and South Atlantic Regions; receive a status update on modifications to the Federally-Permitted Seafood Dealer Reporting Requirements; and, receive a summary from the Ad Hoc Private Recreational Data Collection Advisory Panel Meeting.

11 a.m.–11:45 a.m.—The Joint Artificial Reef/Habitat Protection Committees will receive summaries from the Ad Hoc Artificial Substrate Advisory Panel and Artificial Reef Fish meetings.

—Recess—

Council

Wednesday, April 17, 2013

1:30 p.m.—The Council meeting will begin with a Call to Order and Introductions.

1:35 p.m.–1:45 p.m.—The Council will review the agenda and approve the minutes.

1:45 p.m.–5:30 p.m.—The Council will receive public testimony on Framework Action to Fund Electronic Logbook Program for the Shrimp Fishery of the Gulf of Mexico and Permit Transfer and Renewal Requirements for Gulf of Mexico Charter/Headboat Permits (passenger capacity). The Council will also hold an open public comment period regarding any other fishery issues or concerns. People wishing to speak before the Council should complete a public comment card prior to the comment period.

—Recess—

Thursday, April 18, 2013

8:30 a.m.–8:45 a.m.—The Council will review and vote on Exempted Fishing Permits (EFP), if any.

8:45 a.m.–4 p.m.—The Council will receive committee reports from Advisory Panel Selection, Scientific and Statistical Committee Selection; Budget/Personnel, Joint Artificial Reef/Habitat Protection, Shrimp, Red Drum, Sustainable Fisheries/Ecosystem, Joint GMFMC/SAFMC Mackerel Committees, Mackerel, Data Collection and Reef Fish.

4 p.m.–4:15 p.m.—The Council will review Other Business items: SEDAR Schedule. Review of Action Schedule items will follow from 4:15 p.m.—4:30 p.m.

Although other non-emergency issues not on the agendas may come before the Council and Committees for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions of the Council and Committees will be restricted to those issues specifically identified in the agendas and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency. The established times for addressing items on the agenda may be adjusted as necessary to accommodate the timely completion of discussion relevant to the agenda items. In order to further allow for such adjustments and completion of all items on the agenda, the meeting may be extended from, or completed prior to the date/time established in this notice.

Special Accommodations

These meetings are physically accessible to people with disabilities.

Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Council Office (see **ADDRESSES**) at least 5 working days prior to the meeting.

Dated: March 25, 2013.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries National Marine Fisheries Service.

[FR Doc. 2013–07188 Filed 3–27–13; 8:45 am]

BILLING CODE 3510–22–P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648–XC591

North Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public workshop.

SUMMARY: The North Pacific Fishery Management Council (Council) will host a public workshop on considerations of conservation, management, and policy in spatial management of catch limits.

DATES: The workshop will be held on April 16, 2013, from 9 a.m. to 5 p.m.

ADDRESSES: The workshop will be held at NMFS Alaska Fishery Science Center, Oceanographer Seminar Room, Building 5, Seattle WA.

Council address: North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501–2252.

FOR FURTHER INFORMATION CONTACT: Jane DiCosimo, Council staff; telephone: (907) 271–2809.

SUPPLEMENTARY INFORMATION: The workshop objectives and agenda can be found here: <https://www.alaska.fisheries.noaa.gov/npfmc/PDFdocuments/meetings/SpatialMgtWkshop413.pdf>. Interested parties also may participate in the workshop via Webex. Details will be posted on the Council Web site.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been

notified of the Council's intent to take final action to address the emergency.

Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: March 25, 2013.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2013-07186 Filed 3-27-13; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XC594

New England Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice; public meeting.

SUMMARY: The New England Fishery Management Council's (Council) Recreational Advisory Panel will meet to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

DATES: The two-day meeting will be held on Tuesday, April 16, 2013 beginning at 12 p.m. and Wednesday, April 17, 2013 beginning at 8:30 a.m.

ADDRESSES: *Meeting address:* The meeting will be held at the Holiday Inn, 31 Hampshire Street, Mansfield, MA 02048; telephone: (508) 339-2200; fax: (508) 339-1040.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT: Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

SUPPLEMENTARY INFORMATION: The items of discussion in the committee's agenda are as follows:

Tuesday, April 16, 2013, Beginning at 12 p.m.

The Groundfish Oversight Committee will meet to discuss several issues related to the Northeast Multispecies Fishery Management Plan. This will include a report from the Plan Development Team on catch reporting, as well as a progress report on issues

related to the relative stock size of Gulf of Maine and Georges Bank haddock. Council staff will report on the feasibility of and progress on data analysis that would inform the development of Amendment 18. The Committee may also discuss recent sector operations plan exemption requests and may discuss a request for an exploration of the impact of climate change on status determination criteria and catch advice. If other business issues are raised, this will occur on the first day of the meeting.

Wednesday, April 17, 2013, Beginning at 8:30 a.m.

The Committee will devote the entire day to considering area management options recommended by the Closed Area Technical Team. These measures are intended to replace existing year round and rolling groundfish closures. Following review at the April Council meeting, these groundfish area management options would be consolidated with the habitat management options being proposed by the Habitat Oversight Committee and included as alternatives in Omnibus Habitat Amendment 2.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: March 25, 2013.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2013-07187 Filed 3-27-13; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XC592

Endangered and Threatened Species; Take of Anadromous Fish

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Receipt of three permit applications for scientific research and enhancement.

SUMMARY: Notice is hereby given that NMFS has received three scientific research and enhancement permit applications relating to anadromous species listed under the Endangered Species Act (ESA). The proposed research activities are intended to increase knowledge of the species and to help guide management and conservation efforts. These documents are also available upon written request or by appointment by contacting NMFS by phone (916) 930-3706 or fax (916) 930-3629.

DATES: Written comments on the permit applications or modification request must be received at the appropriate address or fax number (see **ADDRESSES**) no later than 5 p.m. Pacific standard time on April 29, 2013.

ADDRESSES: The applications and related documents may be viewed online at: https://apps.nmfs.noaa.gov/preview/preview_open_for_comment.cfm. Written comments on the applications or modification request should be submitted to the Protected Resources Division, NMFS, 650 Capitol Mall, Room 5-100, Sacramento, CA 95814. Comments may also be submitted via fax to (916) 930-3629 or by email to FRNpermits.sac@noaa.gov.

FOR FURTHER INFORMATION CONTACT: Amanda Cranford, Sacramento, CA (ph.: 916-930-3706, email.: Amanda.Cranford@noaa.gov).

SUPPLEMENTARY INFORMATION:

Species Covered in This Notice

This notice is relevant to federally threatened California Central Valley steelhead (*Oncorhynchus mykiss*), threatened Central Valley spring-run Chinook salmon (*O. tshawytscha*), endangered Sacramento River winter-run Chinook salmon (*O. tshawytscha*), and the threatened southern distinct population segment of North American (SDPS) green sturgeon (*Acipenser medirostris*).