#### SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE–EM and site management in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda

- Call to Order
- Welcome and Introductions
- Roll Call
- Overview and Approval of Agenda
- Approval of September 23, 2020 Minutes
- Old Business
  - Report from NNMCAB Chair and Vice Chair
  - Report from Committee Chairs
  - Other Items
- New Business
- Presentation on the Defense Nuclear Facilities Safety Board (DNFSB)
- Update from EM Los Alamos Field Office
- Update from N3B
- Update from New Mexico Environment Department
- Presentation on Rendija Canvon
- Public Comment Period
- Future Presentation Requests
- Wrap-Up and Comments from NNMCAB Members
- Adjourn

Public Participation: The online virtual meeting is open to the public. Written statements may be filed with the Board either before or within five days after the meeting by sending them to Menice Santistevan at the aforementioned email address. The Deputy Designated Federal Officer is empowered to conduct the conference call in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

Minutes: Minutes will be available by writing or calling Menice Santistevan at the address or telephone number listed above. Minutes and other Board documents are on the internet at: https://www.energy.gov/em/nnmcab/meeting-materials.

Signed in Washington, DC, on October 26, 2020.

#### LaTanya Butler,

 $\label{lem:committee Management Officer.} \begin{tabular}{l} \textbf{ER Doc. 2020-23980 Filed 10-28-20; 8:45 am} \end{tabular}$ 

BILLING CODE 6450-01-P

# DEPARTMENT OF ENERGY

# **Methane Hydrate Advisory Committee**

**AGENCY:** Office of Fossil Energy, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a virtual meeting of the Methane Hydrate Advisory Committee. The Federal Advisory Committee Act requires that notice of these meetings be announced in the **Federal Register**.

#### DATES:

#### Tuesday, December 1, 2020

1:30 p.m. to 2:00 p.m. (EST)—Virtual Registration

2:00 p.m. to 6:00 p.m. (EST)—Virtual Meeting

# Wednesday, December 2, 2020

12:45 p.m. to 1:00 p.m. (EST)—Virtual Registration

1:00 p.m. to 6:00 p.m. (EST)—Virtual Meeting

## ADDRESSES:

WebEx: Join meeting (https:// doe.webex.com/doe/j.php?MTID= m91258c1161d177971c02fb7ffa9bdc4c) Join by phone: +1–415–527–5035 US Toll, +1–929–251–9612 USA Toll 2.

Meeting number (access code): 199 136 9930.

# FOR FURTHER INFORMATION CONTACT:

Gabby Intihar, U.S. Department of Energy, Office of Oil and Natural Gas, 1000 Independence Avenue SW, Washington, DC 20585. *Phone:* (202) 586–2092; email: *gabby.intihar@hq.doe.gov.* 

### SUPPLEMENTARY INFORMATION:

Purpose of the Committee: The purpose of the Methane Hydrate Advisory Committee is to provide advice on potential applications of gas hydrates to the Secretary of Energy, and assist in developing recommendations and priorities for the Department of Energy's Gas Hydrates Research and Development Program.

Tentative Agenda: The agenda will include: Welcome and Introduction by the Designated Federal Officer; Committee Business; Update on Gas Hydrates Major Projects; International R&D Activities; Gas Hydrates Presentations from Committee Members; Advisory Committee Discussion; and Public Comments, if any.

Public Participation: The meeting is open to the public. The Designated Federal Officer and the Chair of the Committee will conduct the meeting to facilitate the orderly conduct of business. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Gabby Intihar at the phone number listed above. You must make your request for

an oral statement at least five business days prior to the meeting, and reasonable provisions will be made to include the presentation on the agenda. Public comment will follow the three-minute rule.

Minutes: The minutes of this meeting will be available for public review and copying within 60 days at the following website: https://energy.gov/fe/services/advisory-committees/methane-hydrate-advisory-committee.

Signed in Washington, DC, on October 26, 2020.

#### LaTanya Butler,

Deputy Committee Management Officer. [FR Doc. 2020–23981 Filed 10–28–20; 8:45 am] BILLING CODE 6450–01–P

#### **DEPARTMENT OF ENERGY**

# Federal Energy Regulatory Commission

[Project No. 8051-012]

# Willimantic Power Corporation; Notice of Intent To File License Application, Filing of Pre-Application Document, and Approving Use of the Traditional Licensing Process

- a. *Type of Filing:* Notice of Intent to File License Application and Request to Use the Traditional Licensing Process.
  - b. *Project No.:* 8051–012.
- c. Date Filed: August 31, 2020.
- d. Submitted By: Willimantic Power Corporation (Willimantic Power).
- e. *Name of Project:* Willimantic #1 Hydroelectric Project.
- f. Location: On the Willimantic River in Windham County, Connecticut. No federal lands are occupied by the project works or located within the project boundary.
- g. *Filed Pursuant to:* 18 CFR 5.3 and 5.5 of the Commission's regulations.
- h. Potential Applicant Contact: Randald Bartlett, Senior Director O&M Hydro, Enel Green Power North America, 100 Brickstone Square, Suite 300, Andover, MA 01810; (978) 447– 4408; email at Randald.Bartlett@ enel.com.
- i. FERC Contact: Bill Connelly at (202) 502–8587; or email at william.connelly@ferc.gov.
- j. Willimantic Power filed its request to use the Traditional Licensing Process on August 31, 2020, and provided public notice of the request on September 3, 2020. In a letter dated October 23, 2020, the Director of the Division of Hydropower Licensing approved Willimantic Power's request to use the Traditional Licensing Process.

k. With this notice, we are initiating informal consultation with the U.S. Fish