dated April 2, 2020, and related determinations.

**DATES:** This change occurred on June 29, 2023

#### FOR FURTHER INFORMATION CONTACT:

Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646–2833.

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, Robert D. Samaan, of FEMA is appointed to act as the Federal Coordinating Officer for this disaster.

This action terminates the appointment of Gracia B. Szczech as Federal Coordinating Officer for this disaster.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance— Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households-Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

### Deanne Criswell,

Administrator, Federal Emergency Management Agency.

[FR Doc. 2023-20992 Filed 9-26-23; 8:45 am]

BILLING CODE 9111-23-P

# DEPARTMENT OF HOMELAND SECURITY

# Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4729-DR; Docket ID FEMA-2023-0001]

# Tennessee; Amendment No. 1 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Tennessee (FEMA–4729–DR), dated August 17, 2023, and related determinations.

**DATES:** This change occurred on August 17, 2023.

#### FOR FURTHER INFORMATION CONTACT:

Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646–2833.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, Yolanda J. Jackson, of FEMA is appointed to act as the Federal Coordinating Officer for this disaster.

This action terminates the appointment of Andrew D. Friend as Federal Coordinating Officer for this disaster

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance— Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households-Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

#### Deanne Criswell,

Administrator, Federal Emergency Management Agency.

[FR Doc. 2023-21029 Filed 9-26-23; 8:45 am]

BILLING CODE 9111-23-P

# DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2023-0002; Internal Agency Docket No. FEMA-B-2373]

## Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood

Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Federal Regulations. The currently effective community number is shown in the table below and must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at https://msc.fema.gov for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx\_main.html.

**SUPPLEMENTARY INFORMATION:** The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood

hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the

National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard

determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at https://msc.fema.gov for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

#### Nicholas A. Shufro,

Deputy Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.

| State and county | Location and case No.  | Chief executive officer of community  | Community map repository  | Online location of letter of map revision      | Date of modification | Community<br>No. |
|------------------|--|---|---|--|----------------------|------------------|
| Arizona:         |  |   |   |  |                      |                  |
| Maricopa         | City of Glendale<br>(23–09–<br>0431P).                                 | The Honorable Jerry<br>Weiers, Mayor, City of<br>Glendale, 5850 West<br>Glendale Avenue, Suite<br>451, Glendale, AZ<br>85301.                               | City Hall, 5850 West<br>Glendale Avenue, Glendale, AZ 85338.  | https://msc.fema.gov/portal/<br>advanceSearch. | Dec. 8, 2023         | 040045           |
| Maricopa         | City of Goodyear<br>(23–09–<br>0431P).                                 | The Honorable Joe<br>Pizzillo, Mayor, City of<br>Goodyear, 1900 North<br>Civic Square, Good-<br>year, AZ 85395.   | Engineering Department,<br>14455 West Van Buren<br>Street, Suite D101,<br>Goodyear, AZ 85338.                                   | https://msc.fema.gov/portal/<br>advanceSearch. | Dec. 8, 2023         | 040046           |
| Maricopa         | City of Surprise<br>(22–09–<br>1771P).                                 | The Honorable Skip Hall,<br>Mayor, City of Surprise,<br>16000 North Civic Cen-<br>ter Plaza, Surprise, AZ<br>85374.   | Public Works Department,<br>Engineering Develop-<br>ment Services, 16000<br>North Civic Center<br>Plaza, Surprise, AZ<br>85374. | https://msc.fema.gov/portal/<br>advanceSearch. | Dec. 22, 2023        | 040053           |
| Maricopa         | Unincorporated<br>Areas of Mari-<br>copa County<br>(22-09-<br>1771P).  | The Honorable Clint L.<br>Hickman, Chair, Board<br>of Supervisors, Mari-<br>copa County, 301 West<br>Jefferson Street, 10th<br>Floor, Phoenix, AZ<br>85003. | Flood Control District of<br>Maricopa County, 2801<br>West Durango Street,<br>Phoenix, AZ 85009.                                | https://msc.fema.gov/portal/<br>advanceSearch. | Dec. 22, 2023        | 040037           |
| Maricopa         | Unincorporated<br>Areas of Mari-<br>copa County<br>(23–09–<br>0431P).  | The Honorable Clint L.<br>Hickman, Chair, Board<br>of Supervisors, Mari-<br>copa County, 301 West<br>Jefferson Street, 10th<br>Floor, Phoenix, AZ<br>85003. | Flood Control District of<br>Maricopa County, 2801<br>West Durango Street,<br>Phoenix, AZ 85009.                                | https://msc.fema.gov/portal/<br>advanceSearch. | Dec. 8, 2023         | 040037           |
| California:      |  |   |   |  |                      |                  |
| Fresno           | City of Clovis<br>(22–09–<br>0533P).                                   | The Honorable Lynne Ashbeck, Mayor, City of Clovis, 1033 5th Street, Clovis, CA 93612.  | City Clerk's Office, Civic<br>Center, 1033 5th Street,<br>Clovis, CA 93612.   | https://msc.fema.gov/portal/<br>advanceSearch. | Dec. 28, 2023        | 060044           |
| Placer           | Unincorporated<br>Areas of Plac-<br>er County (23–<br>09–0551P).       | The Honorable Jim<br>Holmes, Chair, Board of<br>Supervisors, Placer<br>County, 175 Fulweiler<br>Avenue, Auburn, CA<br>95603.                                | Placer County Public<br>Works, 3091 County<br>Center Drive, Suite 220,<br>Auburn, CA 95603.                                     | https://msc.fema.gov/portal/<br>advanceSearch. | Dec. 22, 2023        | 060239           |
| Riverside        | City of Hemet<br>(23–09–<br>0353P).                                    | The Honorable Joe<br>Males, Mayor, City of<br>Hemet, 445 East Flor-<br>ida Avenue, Hemet, CA<br>92543.  | Engineering Department,<br>510 East Florida Ave-<br>nue, Hemet, CA 92543.   | https://msc.fema.gov/portal/<br>advanceSearch. | Dec. 14, 2023        | 060253           |
| Riverside        | Unincorporated<br>Areas of River-<br>side County<br>(22–09–<br>1127P). | The Honorable Kevin<br>Jeffries, Chair, Board of<br>Supervisors, Riverside<br>County, 4080 Lemon<br>Street, 5th Floor, River-<br>side, CA 92501.            | Riverside County, Flood<br>Control and Water Con-<br>servation District, 1995<br>Market Street, River-<br>side, CA 92501.       | https://msc.fema.gov/portal/<br>advanceSearch. | Jan. 11, 2024        | 060245           |

| State and county     | Location and case No.  | Chief executive officer of community   | Community map repository  | Online location of letter of map revision      | Date of modification | Community<br>No. |
|----------------------|--|--|---|--|----------------------|------------------|
| Riverside            | Unincorporated<br>Areas of River-<br>side County<br>(23–09–<br>0353P).   | The Honorable Kevin<br>Jeffries, Chair, Board of<br>Supervisors, Riverside<br>County, 4080 Lemon<br>Street, 5th Floor, River-<br>side, CA 92501.   | Riverside County, Flood<br>Control and Water Con-<br>servation District, 1995<br>Market Street, River-<br>side, CA 92501.                   | https://msc.fema.gov/portal/<br>advanceSearch. | Dec. 14, 2023        | 060245           |
| San Diego            | Unincorporated<br>Areas of San<br>Diego County<br>(22–09–<br>0129P).     | The Honorable Nora<br>Vargas, Chair, Board of<br>Supervisors, San Diego<br>County, 1600 Pacific<br>Highway Room 335,<br>San Diego, CA 92101.       | San Diego County Flood<br>Control District, Depart-<br>ment of Public Works,<br>5510 Overland Avenue,<br>Suite 410, San Diego,<br>CA 92123. | https://msc.fema.gov/portal/<br>advanceSearch. | Dec. 27, 2023        | 060284           |
| Florida:<br>Duval    | City of Jackson-<br>ville (23–04–<br>2806P).                             | The Honorable Lenny<br>Curry, Mayor, City of<br>Jacksonville, Mayor's<br>Office, 117 West Duval<br>Street, Suite 400, Jack-<br>sonville, FL 32202. | Edward Ball Building Development Services, 214 North Hogan Street, Room 2100, Jacksonville, FL 32202.                                       | https://msc.fema.gov/portal/<br>advanceSearch. | Dec. 14, 2023        | 120077           |
| St. Johns            | Unincorporated Areas of St. Johns County, Florida (23– 04–0792P).        | Henry Dean, Commissioner, District 5, St. Johns County, 500 San Sebastian View, St. Augustine, FL 32084.   | St. Johns County, Permit<br>Center, 4040 Lewis<br>Speedway, St. Johns<br>County, FL 32084.  | https://msc.fema.gov/portal/<br>advanceSearch. | Dec. 14, 2023        | 125147           |
| St. Johns            | Unincorporated Areas of St. Johns County, Florida (23– 04–0824P).        | Henry Dean, Commissioner, District 5, St. Johns County, 500 San Sebastian View, St. Augustine, FL 32084.   | St. Johns County Permit<br>Center, 4040 Lewis<br>Speedway, St. Augus-<br>tine, FL 32084.  | https://msc.fema.gov/portal/<br>advanceSearch. | Dec. 19, 2023        | 125147           |
| Illinois:<br>DuPage  | City of Naperville<br>(22–05–<br>2659P).                                 | The Honorable Scott A. Wehrli, Mayor, City of Naperville, Municipal Center, 400 South Eagle Street, Naperville, IL 60540.                          | Municipal Center, 400<br>South Eagle Street,<br>Naperville, IL 60540.   | https://msc.fema.gov/portal/<br>advanceSearch. | Jan. 8, 2024         | 170213           |
| DuPage               | Unincorporated<br>Areas of<br>DuPage Coun-<br>ty (22–05–<br>2659P).      | Deborah Conroy, Chair,<br>DuPage County Board,<br>421 North County Farm<br>Road, Wheaton, IL<br>60187.   | DuPage County Adminis-<br>tration Building,<br>Stormwater Manage-<br>ment, 421 North County<br>Farm Road, Wheaton,<br>IL 60187.             | https://msc.fema.gov/portal/<br>advanceSearch. | Jan. 8, 2024         | 170197           |
| Will                 | City of Joliet (23–<br>05–1511P).  | The Honorable Terry D'Arcy, Mayor, City of Joliet, 150 West Jefferson Street, Joliet, IL 60432.  | City Hall, 150 West Jefferson Street, Joliet, IL 60432.   | https://msc.fema.gov/portal/<br>advanceSearch. | Jan. 2, 2024         | 170702           |
| Will                 | Village of Plain-<br>field (23–05–<br>0385P).                            | John Argoudelis, Village<br>President, Village of<br>Plainfield, 24401 West<br>Lockport Street, Plain-<br>field, IL 60544.                         | Village Hall, 24401 West<br>Lockport Street, Plain-<br>field, IL 60544.   | https://msc.fema.gov/portal/<br>advanceSearch. | Jan. 8, 2024         | 170771           |
| Missouri:<br>Jackson | City of Kansas<br>City (23–07–<br>0053P).                                | The Honorable Quinton<br>Lucas, Mayor, City of<br>Kansas City, 414 East<br>12th Street, 29th Floor,<br>Kansas City, MO<br>64106.                   | Federal Office Building,<br>911 Walnut Street, Kan-<br>sas City, MO 64106.  | https://msc.fema.gov/portal/<br>advanceSearch. | Dec. 13, 2023        | 290173           |
| St. Charles          | City of Cottleville<br>(22–07–<br>0821P).                                | The Honorable Bob<br>Ronkoski, Mayor, City<br>of Cottleville, 5490 5th<br>Street, Cottleville, MO<br>63304.  | City Hall, 5490 5th Street,<br>Cottleville, MO 63304.   | https://msc.fema.gov/portal/<br>advanceSearch. | Sep. 22, 2023        | 290898           |
| St. Charles          | City of O'Fallon<br>(22–07–<br>0821P).                                   | The Honorable Bill Hennessy, Mayor, City of O'Fallon, 100 North Main Street, O'Fallon, MO 63366.   | City Hall, 100 North Main<br>Street, O'Fallon, MO<br>63366.   | https://msc.fema.gov/portal/<br>advanceSearch. | Sep. 22, 2023        | 290316           |
| St. Charles          | Unincorporated<br>Areas of St.<br>Charles Coun-<br>ty (22–07–<br>0821P). | Steve Ehlmann, County Executive, St. Charles County, 100 North Second Street, Suite 318, St. Charles, MO 63301.                                    | St. Charles County Administration Building,<br>201 North Second<br>Street, Suite 420, St.<br>Charles, MO 63301.                             | https://msc.fema.gov/portal/<br>advanceSearch. | Sep. 22, 2023        | 290315           |
| Oregon:<br>Multnomah | City of Gresham<br>(23–10–<br>0228P).                                    | The Honorable Travis<br>Stovall, Mayor, City of<br>Gresham, City Hall,<br>1333 Northwest East-<br>man Parkway, 3rd<br>Floor, Gresham, OR<br>97030. | City Hall, 1333 Northwest<br>Eastman Parkway,<br>Gresham, OR 97030.   | https://msc.fema.gov/portal/<br>advanceSearch. | Dec. 28, 2023        | 410181           |

| State and county | Location and case No.  | Chief executive officer of community  | Community map repository   | Online location of letter of map revision      | Date of modification | Community<br>No. |
|------------------|--|---|--|--|----------------------|------------------|
| Virginia:        | 0 ( D  | T   | F  |  | D 00 0000            | 510100           |
| Roanoke          | City of Roanoke<br>(23–03–<br>0152P).                                | The Honorable Sherman<br>P. Lea, Sr., Mayor, City<br>of Roanoke, Noel C.<br>Taylor Municipal Build-<br>ing, 215 Church Ave-<br>nue, Roanoke, VA<br>24011. | Engineering Department,<br>Noel C. Taylor Munic-<br>ipal Building, 215<br>Church Avenue, Roa-<br>noke, VA 24011. | https://msc.fema.gov/portal/<br>advanceSearch. | Dec. 22, 2023        | 510130           |
| Roanoke          | City of Salem<br>(23–03–<br>0152P).                                  | The Honorable Renee Turk, Mayor, City of Salem, 114 North Broad Street, Salem, VA 24153.  | Office of the Building Official, 1238 West Main Street, Salem, VA 24153.   | https://msc.fema.gov/portal/<br>advanceSearch. | Dec. 22, 2023        | 510141           |
| Roanoke          | Town of Vinton<br>(23–03–<br>0152P).                                 | The Honorable Bradley E.<br>Grose, Mayor, Town of<br>Vinton, 311 South Pol-<br>lard Street, Vinton, VA<br>24179.  | Planning and Zoning De-<br>partment, 311 South<br>Pollard Street, Vinton,<br>VA 24179.                           | https://msc.fema.gov/portal/<br>advanceSearch. | Dec. 22, 2023        | 510131           |
| Roanoke          | Unincorporated<br>Areas of Roa-<br>noke County<br>(23–03–<br>0152P). | Martha B. Hooker, Chair,<br>Roanoke County Board<br>of Supervisors, P.O.<br>Box 29800, Roanoke,<br>VA 24018.  | Roanoke County Commu-<br>nity Development, 5204<br>Bernard Drive South-<br>west, Roanoke, VA<br>24018.           | https://msc.fema.gov/portal/<br>advanceSearch. | Dec. 22, 2023        | 510190           |
| Wisconsin:       |  |   |  |  |                      |                  |
| Outagamie        | City of Kaukauna<br>(22–05–<br>2660P).                               | The Honorable Anthony<br>Penterman, Mayor, City<br>of Kaukauna, 144 West<br>Second Street,<br>Kaukauna, WI 54130.   | City Hall, 201 West Second Street, Kaukauna, WI 54130.   | https://msc.fema.gov/portal/<br>advanceSearch. | Jan. 4, 2024         | 550305           |
| Outagamie        | Unincorporated Areas of Outagamie County (22– 05–2660P).             | Thomas Nelson, Execu-<br>tive, Outagamie County,<br>County Building, 410<br>South Walnut Street,<br>Appleton, WI 54911.                                   | Outagamie County Build-<br>ing, 410 South Walnut<br>Street, Appleton, WI<br>54911.                               | https://msc.fema.gov/portal/<br>advanceSearch. | Jan. 4, 2024         | 550302           |

[FR Doc. 2023–21034 Filed 9–26–23; 8:45 am]

## DEPARTMENT OF HOMELAND SECURITY

## Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4630-DR; Docket ID FEMA-2023-0001]

## Kentucky; Amendment No. 11 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the Commonwealth of Kentucky (FEMA–4630–DR), dated December 12, 2021, and related determinations.

**DATES:** This change occurred on July 31, 2023.

#### FOR FURTHER INFORMATION CONTACT:

Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646–2833.

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, John E. Brogan, of

FEMA is appointed to act as the Federal Coordinating Officer for this disaster.

This action terminates the appointment of Myra M. Shird as Federal Coordinating Officer for this disaster.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046. Fire Management Assistance Grant: 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas: 97.049. Presidentially Declared Disaster Assistance— Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households-Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

#### Deanne Criswell,

Administrator, Federal Emergency Management Agency.

[FR Doc. 2023–20996 Filed 9–26–23;  $8:45~\mathrm{am}$ ]

BILLING CODE 9111-23-P

## DEPARTMENT OF HOMELAND SECURITY

## Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4503-DR; Docket ID FEMA-2023-0001]

# Alabama; Amendment No. 9 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Alabama (FEMA–4503–DR), dated March 29, 2020, and related determinations.

**DATES:** This change occurred on June 29, 2023.

### FOR FURTHER INFORMATION CONTACT:

Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646–2833.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, Robert D. Samaan, of FEMA is appointed to act as the Federal Coordinating Officer for this disaster.