

**DATES:** Any party claiming a property interest in the lands affected by the decision may appeal the decision within the following time limits:

1. Unknown parties, parties unable to be located after reasonable efforts have been expended to locate, parties who fail or refuse to sign their return receipt, and parties who receive a copy of the decision by regular mail which is not certified, return receipt requested, shall have until September 2, 2010 to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

**ADDRESSES:** A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7504.

**FOR FURTHER INFORMATION CONTACT:** The BLM by phone at 907-271-5960, by e-mail at [ak.blm.conveyance@blm.gov](mailto:ak.blm.conveyance@blm.gov), or by telecommunication device (TTD) through the Federal Information Relay Service (FIRS) at 1-800-877-8339, 24 hours a day, 7 days a week.

**Suzette Claypool,**

*Land Law Examiner, Land Transfer Adjudication II Branch.*

[FR Doc. 2010-19048 Filed 8-2-10; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R6-ES-2010-N149; 60120-1113-0000-D2]

### Endangered and Threatened Wildlife and Plants; Permits

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permits.

**SUMMARY:** We announce our receipt of an application to conduct certain activities pertaining to enhancement of survival of endangered species. The Endangered Species Act requires that we invite public comment on this permit application.

**DATES:** Written comments on this request for a permit must be received by September 2, 2010.

**ADDRESSES:** Submit written data or comments to the Assistant Regional Director-Ecological Services, U.S. Fish and Wildlife Service, P.O. Box 25486,

Denver Federal Center, Denver, CO 80225-0486; facsimile 303-236-0027.

### SUPPLEMENTARY INFORMATION:

#### Public Availability of Comments

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### Document Availability

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act (5 U.S.C. 552a) and Freedom of Information Act (5 U.S.C. 552), by any party who submits a request for a copy of such documents within 30 days of the date of publication of this notice to Kris Olsen, by mail (*see ADDRESSES*) or by telephone at 303-236-4256. All comments we receive from individuals become part of the official public record.

#### Application

The following applicant has requested issuance of enhancement of survival permit to conduct certain activities with endangered species pursuant to section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

*Applicant:* John Mull, Weber State University, Ogden, Utah, TE-207948. The applicant requests a permit amendment to remove and reduce to possession *Astragalus holmgreniorum* (Holmgren milk-vetch) in conjunction with recovery activities throughout the species' range for the purpose of enhancing its survival and recovery.

Dated: July 21, 2010.

**Noreen E. Walsh,**

*Regional Director, Denver, Colorado.*

[FR Doc. 2010-18726 Filed 8-2-10; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCON06000 L16100000.DO]

### Notice of Intent To Prepare a Resource Management Plan for the Dominguez-Escalante National Conservation Area and Dominguez Canyon Wilderness, Colorado and Associated Environmental Impact Statement

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Intent.

**SUMMARY:** In compliance with the National Environmental Policy Act of 1969 (NEPA), as amended, the Federal Land Policy and Management Act of 1976 (FLPMA), as amended, and the Omnibus Public Lands Management Act of 2009 (Omnibus Act), the Bureau of Land Management (BLM) Grand Junction and Uncompahgre Field Offices, Grand Junction and Montrose, Colorado intend to prepare a Resource Management Plan (RMP) with an associated Environmental Impact Statement (EIS) for the Dominguez-Escalante National Conservation Area (NCA) and Dominguez Canyon Wilderness. By this notice, the BLM is announcing the beginning of the scoping process to solicit public comments and identify issues.

**DATES:** This notice initiates the public scoping process for the RMP with associated EIS. Comments on issues and planning criteria may be submitted in writing until September 2, 2010. The date(s) and location(s) of any scoping meetings will be announced at least 15 days in advance through local media, newspapers, and the Colorado BLM Web site at: [http://www.blm.gov/co/st/en/nca/denca/denca\\_rmp.html](http://www.blm.gov/co/st/en/nca/denca/denca_rmp.html). In order to be considered in the development of the Draft RMP/EIS, all comments must be received prior to the close of the 30 day scoping period or 30 days after the last public meeting, whichever is later. The BLM will provide additional opportunities for public participation upon publication of the Draft RMP/EIS.

**ADDRESSES:** You may submit comments on issues and planning criteria related to the Dominguez-Escalante NCA and Dominguez Canyon Wilderness RMP/EIS at any public scoping meeting or by any of the following methods:

- *Web site:* [http://www.blm.gov/co/st/en/nca/denca/denca\\_rmp.html](http://www.blm.gov/co/st/en/nca/denca/denca_rmp.html).
- *E-mail:* [dencarmp@blm.gov](mailto:dencarmp@blm.gov).
- *Fax:* 970-244-3083.
- *Mail:* Grand Junction Field Office, 2815 H Road, Grand Junction, Colorado 81506.